Volume XVI Chicago, Ill., January, 1940 Number 10

The Liberalist

The Way to a Happy New Year

To leave the old with a burst of song,
To recall the right and forgive the wrong;
To forget the thing that binds you fast
To the vain regrets of the year that's past;
To have the strength to let go your hold
Of the not worth while of the days grown old,
To dare go forth with a purpose true,
To the unknown task of the year that's new;
To help your brother along the road
To do his work and lift his load;
To add your gift to the world's good cheer
Is to have and to give a Happy New Year.

Robert Brewster Beattie

Published monthly by

The Peoples Church

CHICAGO

Ten Cents a Copy One Dollar a Year

LOU-RAL CORSETIERE

4834 N. DAMEN AVE. Phone: SUNNYSIDE 4140

CORSETS CUSTOM MADE

Also BRASSIERES and GIRDLES

Let me solve your figure problems. Experience in Body Building Garments makes it possible for me to fit you properly with beauty and comfort. If you have a steady income take ten weeks to pay—no interest or carrying charge.

ARAGON FOOD AND BAKE SHOP

1113 LAWRENCE AVE.—At the "L"

Groceries—Delicatessen—Steam Table—Beverages

Plate Lunches to take home—Home Baked Rolls and Pastries

We DELIVER to 11 P. M. Phone: SUNNYSIDE 4736

THE UPTOWN

ONTRA

Cafeteria

Where the best of food awaits you

1004 Wilson Avenue

MARIE'S RESTAURANT

GOOD FOOD—POPULAR PRICES

4803 Broadway *Phone Sunnyside 9090*

WILLIAM BOHNETT

Repair Service on All Makes of Furnaces

GAS FURNACES INSTALLED—TIN, COPPER AND SHEET METAL WORKS—SLATE, TILE AND GRAVEL ROOFING REPAIRING OF ALL KINDS

5212 Broadway *Sunnyside 1224*

RITE SHOP

COMPLETE LINE OF GREETING CARDS FOR ALL OCCASIONS

Gifts—Gift Wrappings—Stationery—Perfumes—Fountain Pen Repairing

929 WILSON AVENUE RAVENSWOOD 4914

HIXSON'S

TABLE DELICACIES—HOME BAKING

FREE DELIVERY FROM 8 A.M. to 11 P.M.

1237 Wilson Ave. *Phone Edgewater 4050*

LENA'S FASHION SHOP

Exclusive Dresses at the Most Reusonable Prices

RESTYLING OF ALL KINDS—NO CHARGE FOR ALTERATIONS

5056½ Sheridan Road *Phone Sunnyside 7660*

BUENA CAFE

CHINESE AND AMERICAN RESTAURANT

LUNCH 25c and up—Dinner 35c to 50c—Special Prices on Large Orders to Take Out—We Specialize in Chop Suey to Take Home

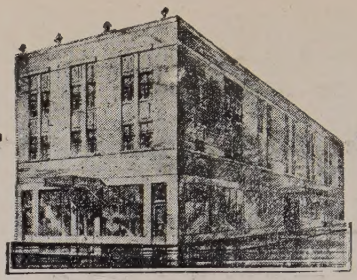
4407 BROADWAY —We Deliver— Phone: SUNNYSIDE 5866

HITCHING POST 6TH

1031 Wilson Ave.

OPEN ALL NIGHT

WAFFLE — OMELET — CHEESEBURGER



A BUILDING initially planned for our specific purpose, has forwarded our efforts to achieve dignity and refinement in our work.

Our prices are strictly competitive.

Bentley Funeral Service

2701-03 N. CLARK ST.

We Provide Indoor Free Parking Facilities

HAPPY JACK'S RESTAURANT AND DELICATESSEN

Home Cooked Food—Hot Corned Beef At All Times

SERVICE WITH A SMILE

4759 Sheridan Road *Phone Sunnyside 10109*

STONER'S

1046-1048 WILSON AVE.

Uptown Chicago's Most Unusual Dining Room

FAMOUS FOR STEAKS

Stoner's Have That Southern Hospitality

The Liberalist

Preston Bradley ..... Editor
Grace Thayer Bradley ..... Associate Editor

Volume XVI Chicago, Ill., January, 1940 Number 10

WE THANK YOU

No word or group of words can be easily chosen to express our thanks and gratitude to all our friends for their remembrance of us this holiday season. For every gift, for every card, for every message bearing a kind and considerate thought—yes—for every good thought we are specially grateful—it isn't so much what one does that counts—it is the thought back of it. For every prayer and friendly greeting we are thankful! We have had so much for which to be thankful this Christmas our hearts are full to overflowing!

May this year which lies ahead, new and untried, hold much gladness—and may Peace abide in every heart.

Grace and Preston Bradley.

Meditation

•

"It is so beautiful this morning, and the sky is so blue, the air is so clean and exhilarating, and the leaves being blown about the streets and highways are singing their requiem to summer, our streets are filled with men and women walking, strolling and riding, and we saw the little children playing in the parks this morning so peaceful and so happy, and now the hour has dawned when in the churches, Catholic and Protestant and of all kinds, all over our land, worshippers have gathered by the thousands to spend a little while in the presence of eternal things. Such a beautiful world Thou hast given us, sky, stars, birds and flowers, rain and sun, all of it beautiful, and how we have scarred and marred it, we are ashamed, Father of Life, we have dotted that sky with instruments of hate and destruction; we have taken little children and frightened them, and we are making them look like monstrosities while they are wearing gasmasks, and we dig into the ground to guard each other from each other, Thy children! And gurgling in steel citadels of hate to the bottom of the sea, gasping for breath, are hundreds of fine young men, fine men being sent to the bottom of the seas of the world. Ghastly, ghastly failures we humans have been!

So, today, in sackcloth and ashes we ask Thee for Thy forgiveness. It is so easy to think of the larger things, of what nations are doing, and great powerful world figures are doing, and so difficult to ask ourselves what we are doing, and may everyone personalize it now in our morning prayer — What am I doing? Am I adding to the hate of the world? Am I saying things that help men to create despair? Am I hating people because they are not just like I am? Do I despise humanity because it is not bowing at my altar and worshipping as I worship? What am I doing to brotherhood and love? Stab us with the spear of conscience until there will be no rest for us until each of us answers these questions.

And to everyone, everyone ill and tired and discouraged and sad and hurt with grief, might there go out the breath of victory. Take heart my suffering one there in your sick room, take heart my stricken one sitting in your lonely little room and fighting out a battle with life, hang on and fight further, don't give up in despair, don't compromise, the victory is yours! Become the masters of your fate, and you can if you will become a co-worker with the Infinite and the Divine Love which is trying to break through the barrier of hate and greed and sin that has engulfed humanity, but it will break through. Help us through our prayers and life to melt that barrier until God's love shall have complete sway and final victory.

Look down upon this world from Thy canopy, and be patient, Lord, just be patient for a while, we will do better, we will stop killing and fighting and quarreling and warring, we will, see the light and we will take the way soon, for we are on the way to complete annihilation, and we want this world to be the Kingdom of God, so we pray: 'Our Father, who are in heaven,' etc.

• • •

"MASTERS OF FATE"

Sermon by Dr. Preston Bradley, Pastor of The Peoples Church of Chicago, October 22nd, 1939

•

I chose the subject this morning for a very definite reason. I choose all my subjects for definite reasons, but this morning in particular I have chosen this subject because in my daily visits with people who are ill and are having trouble and who are in difficulty—and I might say that I call almost every day of my life on someone who is ill. Every Sunday I am handed the sick list as I leave the Church, and I try during the week to make a personal call upon every person on that sick list. I don't always get around to them all every week, but sooner or later I do, and I have been calling on people this Fall since our Church opened, and I have been talking with people as I have met them in my travels, on the streets, in the buses, I have talked to taxicab drivers, people in hotel lobbies, at the dinner table, or wherever it might be, and I have made it my business to make them talk to me rather than me talking to them. I have been quite selfish in that, because I realize the responsibility which I have here Sunday after Sunday, and the responsibility of the air on two evenings a week, besides this public appearance, and I have felt that what a man says these days, almost any man, at every opportunity, is so important, that we are really in such a critical moment, that what anyone says and whoever says it, ought to be baptized with a deep and abiding and ever present desire to lift humanity, individually or en masse, up a little bit all the time to a higher level, and this present Fall I have been running into a more definite form of fatalism than I have ever experienced before on the part of individuals who feel that whatever happens to them, and whatever happens to nations, and whatever happens to the world is all a matter of fate, a destiny. That no individual can do anything about it, no nation can change, nothing that we could possibly do could interfere with the consummation of that destiny; that there has settled down upon humanity the tragic — well, our German friends have a word to express a 'world spirit' and that word is 'zeitgeist' — zeitgeist or world spirit of defeatism and fatalism, and individuals, as such, are constantly saying to me as I meet them, 'What's the use of trying to do anything about it? Look at me!' They say, 'Look at my situation, Look at my condition!' What's the use of me trying to do anything about it? What's the use of trying to do anything about Europe? What's the use of trying to do anything, we are all in the lap of the gods, puppets in a play, actors, and on our backs there are dangling puppet strings held by the Master of the Puppet Show, hidden from the audience, in this puppet play of life, and then by-and-by the curtain will go down and it is over and we have lived our little span.'

Those who have ever studied the fascinating field of comparative religions, that is the field where we began to delve down into the origin of all religions, recognize that there is one great common denominator which early manifested itself in the development of a religious philosophy. I speak of religion now as religion and not as Christianity; I speak of Christianity always as one of the religions, but not as religion, and it does not matter whether it is any form of religion that has manifested itself at any time or anywhere in the world, any kind of religion, all religion has a common denominator: Mohammedanism, Buddaism, Confucianism, Shintoism, Taoism, all the isms

of man's long struggle toward religious reality, all of them have a common denominator, and that common denominator is an early recognition in the life of man, that he was in a universe that was in conspiracy against him, where fire will burn him, water drown him, where disease will attack and kill him, where he is confronted with disappointment, failure and defeat when the hurricane, the tempest and the storm rages, man in this early period of his development—and it is true as the basis of all religious philosophy—felt that out there somewhere, somehow, was a great power and that man, by making some sacrifice, killing the first of his stock, or the first born son, or from the yield of the earth, or some kind of a process, could work his way into the good graces of that power out in this universe and finally that power would get on his side and man could do something about this fatalism, which has always been a philosophy of man. Man has always been a fatalist, and all the philosophers from the far off period of Athenian culture when philosophy reached, probably, its greatest climax, certainly for two thousand years, right down to the materialistic school, through Spinoza, right up to our modern philosophy of John Dewey, Wm. McDougall, Whitehead, Einstein, Santayana, and all the rest, man has felt that he was in a universe that had created for him a destiny called 'Fate', and that there is not anything that man can do about it; that in no sense of the word was he a free moral agent or free will, that we are all conditioned by inherited, if not actual tendencies, that we inherit actual predispositions toward certain tendencies, that we are all victims of some blind, revengeful fate, and that when illness or misfortune sweeps down upon us or our hopes fall about us like a house of cards, our profession away, job gone, we lose health, we lose money, we lose everything and the whole thing seems to smash, in that hour the little bit of internal acquiescence which every man feels that it is a part of his fate and perhaps the best thing he could do, rather than to rebel against it, is to surrender and let life work its havoc, let it bruise and crush and hate and kill us, what of it, 'Eat, drink and be merry, for tomorrow ye may die' and in the literature which has crowded the pages of both fiction and non-fiction ever since man has been recording his thoughts upon those pages, man has evidenced the idea of abandonment. Probably the one poem "The Rubaiyat" by Omar Khayyam, is a very classic example in English Literature of this idea of abandonment, that there is not anything to life except drifting, take what is served you, the color of your hair, the shape of your ears, the color of your skin, the race to which you belong, that it may have brought you something that separates you distinctly in the society of humans, whatever your humanity is, whatever you as you are, accepted as fate, excuse yourself on the basis of determinism; economic determinism in the field of scientific economics is only fatalism. To accept a theory that all historic activity is conditioned by economic determinism is the same form of fatalism which has settled down upon the world. The form of totalitarianism that has settled down upon the world is a form of fatalism. Adolph Hitler is a fatalist, he is conditioned and guided and under the influence of an astrologer whom he consults daily, and this astrologer outlines for him what he considers to be the proper conduct on his part in national and international affairs. Playing with fate, accepting a destiny. All forms of totalitarianism are a form of fatalism. Wherever you get a nation or a government believing in its absolutism you get a government manifesting itself in terms of fatalism until as I survey the scene that I meet and pass and live through every day and every

hour of my life, more of my being, all the intellectual energy which I can possibly summon, all the physical strength which I can maintain and project is beginning to revolt against it all! I am changing my theology, I am changing my attitude more and more! This world is convincing me and the experiences of men and women with whom I have contact and opportunity of knowing, knowing the inside of their mental processes and the inside of their emotional world, and the inside imperatives that are driving, driving, driving all of us either to heights or to the depths until it does seem to me that one who has this responsibility—I look into your faces one by one and many of you I can call by your first names, and mean it as an expression of brotherliness, many of you have been here year in and year out, week in and week out, with many of you I have stood beside you in an hour of great grief, agony and chaos, I have been with you in your troubles. I have stood beside you at the marriage altar and have shared your happiness and learned to know you, and to know humanity, and to love you, and now that the forces of darkness, and the forces of absolutism, and the forces of dehumanizing humanity, the forces of hate and unbridled passion which are running through the world and raising their ghastly heads with increasing frequency in our own country, now that humanity is imperilled again and many of us are losing our way and the anchors are dragging and the gale is increasing in fury. Only yesterday a man came to see me who has weathered the depression up until now and for these past few years has been gradually going into his reserve until yesterday the bottom dollar of the reserve had been reached, and he said: 'I have stood it pretty well until now, I have been looking and working and seeking, and it is gone. The tragedy of the lengthening depression is that those who had depended on reserve are now finding the reserve gone, and what is the dangerous moment or hour of a person? The most dangerous moment in a person's life is when they have nothing to draw upon, no reserve. I mean that in health, when does health break up, when are we broken in health? When the reserve and resistance is all gone, when we have nothing to fight with. Every pair of lungs in this audience this morning is filled with pneumococci, every throat here has streptococci in it, we are all fighting all the time against the things that would destroy us and the success of the fight depends upon the reserve power which we develop, preserve, create, so that when the test comes we are masters and not victims. And I am beginning to revolt, I put it into my new book 'Life and You' I have written it into every line, I shall put it into every sermon, every speech, and at every opportunity that comes to me, I shall not turn my pulpit into a forum of hate or chaos. I haven't time to call anybody names, I haven't time to merely discuss in these tremendous morning hours when we are baring our souls in the presence of the eternal the sophistries of mere political activities of the nation, of the world, or people, I shall utilize it at every opportunity and moment that I possibly can, I shall become a rebel! I was born a rebel, I have always been a rebel, it isn't hard work to have Irish blood in one's veins and be a rebel! Anyone with a little smattering of Irish blood is just naturally 'agin' things, and I am an 'aginer' and I am going to be more of an 'aginer' than I have been in my life, and this winter I am going to preach more 'agin' than I have in all my life. I will tell you what I am against, I am going to attempt to find the most authoritative voices in the field of divine processes that lifts an individual once more into those areas of individual beauty and individual accomplishment and achievement, I

am not going to attempt ever again to merely try to help people by being negative or merely antagonistic, I am going to rebel with every little power which I might have and every ounce of energy which I might summon against the diabolical theory that you or I are in the hands of a cosmic jester, that your fate or mine is finally written in the cosmos and that there is nothing that we can do about it, that we are damned, doomed or saved at the whim of some anthropomorphic God or something called fate, and that it is a helpless impossible battle and defeat may be at the end of the struggle. It will have been glorious to have made the fight!

When I see the great tragedy and the great psychological environment in which so many people are working and operating, that of leaning, crying and snivelling, and of just feeling that the bottom has fallen out of life so that they want someone to cry with and someone to lean on. I am not a very good hater, I find it difficult for me to hate anybody, I am not very good at it. When I have made up my mind to hate somebody or something why, then, the first thing I know, I find something good about them, something that I like, and I cannot hate them.

I have been hurt, deeply hurt, wounded, wounded deeply, but I could not hate them, I just couldn't do it, and even though, let us admit for a moment that there may be something called fate and destiny and that it is all predestined and there is nothing you can do about it, even though that were true, I would make the fight, I would make the fight!

It is like what I have frequently said about hell, I despise with every atom of decency in my being the idea of a literal hell! I don't believe in any such thing, not a word of it! I don't believe there is any such hell, not a word of it! I cannot conceive of a God who could possibly create a hell, and I said once that I did not believe that there was such a place, and I don't believe in a literal hell, because man is creating a living hell while he lives, he is doing such a good job of it in Europe and in the world right now. There is no use worrying about a hell after we are dead. I know many people who are considerably concerned about hell after death who are doing all they can while living to make life a hell for others. Of course that does not interest me at all; I have not forgotten, of course, what Voltaire once said, that there must be a hell, a hot, burning, living hell in order for some people to get their just deserts. Of course I am not interested in that either, but I just say this as quietly and dispassionately as I can, if there is a living, eternal place called hell, and if I or you are capable of doing anything in this world that would warrant our being sent there **forever** — don't try to conceive that — you cannot, and if there is a God who would send me to hell because I have tried to use the few brains that I have to reason and to oppose any such hell, if God sends me to hell for opposing hell with the brains he gave me, then I promise him and I promise you that I shall use all of the eternity while I burn in hell to raise my protest, helpless as it will be, but I shall never cease, if he gives me eternal hell, to hate such a God for creating a hell and sending people there because they used their brains on earth!

Ah, let's get a sense of mastery again, let us not drift with the tide, let us not put our oars in the skiff, let us row against it! The greatest poet of the English race knew whereof he spoke when he said:

'There is a tide in the affairs of men
Which, taken at the flood, leads on
To fortune; omitted,
All the voyage of their lives
Is bound in shallows and in miseries'
Therefore, with all the sense

of mastery and unity that you have with divine law, divine love, divine progress on your side, let all there is arraigned against you reveal their supremest power, and the quiet strength will be yours, **YOURS**, for you will be more than all that can be arrayed against you!

Just last evening I read a little thing that was humming itself in my brain when I fell asleep: a woman stricken hopelessly, fatally ill, bed-ridden, suffering so beautifully, so beautifully, and a sympathetic friend sat beside her and said: 'My dear, doesn't this illness just color everything about life?' The eyes opened and she said: 'Yes, Yes, it colors everything, but I choose to pick out the color.' There you have it, MASTERY!"

• • •

The Woman's Club

•

Three important events have taken place on The Woman's Club Calendar since we last reported their activities. First of these being "American Home Day," celebrated on November 20th, in Channing Hall. Mrs. Charles W. Denicke was the very able and gracious Chairman. Exhibits and comments by Club members were interesting and varied. Many keepsakes and precious antiques were proudly exhibited. Marjorie Howard Morgan, Mezzo-soprano, with Cornelius Vleugel, Accompanist, gave the musical program of "Native American Songs." Dr. Preston Bradley was the speaker, giving an interesting talk on "Making a Home", from the early cave period down to the modern home. Tea and cake was served during the social hour. The "American Home" program has always been one of the loveliest of the Club year, attracting a large audience, and this was no exception to that rule.

November 16th there was a very pleasant card party given in the evening by the Philanthropic Committee, with Mrs. H. I. Huckins, Chairman. These parties given occasionally during the season should be well attended, they are so beautifully planned, and the proceeds of course is used in our philanthropic work.

December 4th, the annual Donation Tea was held in Channing Hall, with Mrs. Bradley as hostess, assisted by Mrs. Peirce, president, and other officers and the social committee. The object of this "Donation Tea" is for the friends and members of the Church and radio audience to come together for a pleasant afternoon and bring a donation to the Bazaar, meet Mrs. Bradley and members of The Woman's Club and enjoy the excellent program which is offered for their entertainment. The Tea this year will be remembered by all who were present for the specially fine program presented by Mrs. Bradley. Mrs. Norbert F. Capek, from Prague, Czecho - Slovakia, whose husband is minister of the large Liberal Church there, and whom Dr. and Mrs. Bradley met several years ago when they were delegates to the Congress of Liberal Religion in that city, was guest of honor. Mrs. Capek has come safely to America to stay a little while among friends, as she said: "to breathe in this blessed free and peaceful country, and build up my strength and courage to go back to my Church work again." She was introduced by Mrs. Bradley and spoke for a few moments to a keenly attentive audience. Mr. J. Bradley-Griffin gave a group of readings, some serious—some in lighter vein, in his own inimitable style, finishing with two very beautiful original poems. Mr. Philip Jorgensen played the musical accompaniments to Mr. Bradley-Griffin's readings, and also gave a group of piano solos. May Barron, mezzo-soprano with the Chicago Opera Company, most gen-

erously came to the Donation Tea from a long rehearsal at the Civic Opera, having to sing that night, and sang five times, so appreciative and enthusiastic was her audience. Her graciousness, unaffected beauty and glorious voice won all hearts. Before inviting the guests to partake of tea and cookies (it is a tradition for Mrs. Bradley to serve home-made cookies in place of cake at her Donation Tea) at the daintily set tea tables, she called Dr. Bradley from the back of the crowded hall asking him to add his thanks to hers for the many lovely things brought to the Bazaar. This he did gladly, and also spoke of his plans for philanthropic work and our newly established Peoples Church Guild, asking the co-operation of The Womans Club. His "good news" was enthusiastically received and all seemed anxious to help.

The success of the Tea, and happy spirit which prevailed was a forecast of the Bazaar. The Bazaar was held Thursday and Friday, all day and evening, December 7th and 8th—but that is another story and will appear elsewhere.

The Woman's Club gave their Christmas Party Monday afternoon, December 18th, in Channing Hall. At 1:00 o'clock Bazaar reports were read. An appropriate program was presented, beginning at 1:20 with singing of "Carols of Many Lands" by the Club Chorus. Then at 2:00 Madge English Wilson, known as the "Teller of Stories", gave some delightful readings, etc. Members brought donations of imperishable food for the Christmas baskets. Tea and cake were served from festively decorated tables and a spirit of good will and holiday cheer permeated the atmosphere, and everyone wished everyone else a happy Christmas! G. B.

THE UPTOWN PLAYERS

The second production of this season's subscription series was presented by the Uptown Players December 14th and 15th at The Chicago Woman's Club Theatre. "No More Peace" was the title, a satire, in three acts by Ernst Toller. Beyond a doubt it was the most unique play they have ever offered their patrons. Half of each act was played midway between stage floor ad ceiling on puffy clouds of cotton—(We would say at least a ton of cotton must have been used to build these really beautiful scenes!) Here Napoleon (J. Bradley-Griffin), St. Francis (Robert Leser), The Angel (Mary Dudley) and Socrates (Linus Olson) in flowing white robes and most beautiful wings, carried on discussions, plots and arguments in exceedingly clever lines, about affairs on earth, past, present and future. The entire cast was excellent. The action throughout was most interesting and decidedly different. There was even music — very good music — interspersed, although one could not call this a musical comedy. There was the Peace Choir composed of the "Keep Singing Club", and a very good orchestra under the direction of Kurt Proud; a chorus, several solos and a clever trio. The entire production was a real contribution to theatre art and a credit to the Uptown Players.

The next play, announced for January 26th will be "First Lady."

The Annual Christmas play for the Peoples Church, presented by The Uptown Players, was in the form of a pageant entitled "O, Come Let Us Adore Him." It is one of the most beautiful Christmas pageants imaginable, colorful and impressive from beginning to end. The play is always given as a part of the Christmas Candle light Service. This year it was given three times to accommodate the crowds: twice Sunday evening, December 24th, at 7:30 and 9:00 o'clock; then repeated Christmas night.

The Drama Teas held the first Sunday of each month in Channing Hall continue in popularity. There is always a very fine program and usually a one-act play forms part of it. Some of the outstanding musical artists of Chicago frequently appear on these programs, and members of the casts of the best current stage productions are always guests of honor.

Friends of the Players and of the Church are cordially welcomed at these teas. There is only a small guest fee of twenty-five cents to defray expenses.

THE BAZAAR

The long heralded event, namely: "The Annual Bazaar of the Peoples Church", has come and gone in the annals of church history. December 7th and 8th dawned on the calendar, bringing bright sunshine and clear skies, which was extraordinary, for the Bazaar dates, almost without exception bring rain, sleet, snow or blizzard! The booths were particularly attractive in two shades of blue, with white and all sizes of silver stars and other trimmings in silver, and they were all filled to overflowing with articles to sell. There were many lovely things and much generous and loving work put into them. The Woman's Club served luncheon and dinner both days and the tables were set several times over. There was a fine spirit throughout; splendid crowds and they spent generously and gladly. Nearly everything was disposed of and most of the articles remaining found an easy sale the following Wednesday evening after the book lecture, the ladies having a table in Channing Hall where the Ushers Club serve coffee and doughnuts after the lecture every Wednesday. The outstanding donation to the Bazaar was an oriental rug of the scatter rug size, given by Mr. Manas Torcom. We are very grateful to Mr. Torcom for his generous donation every year, which helps materially with the success of the Bazaar. Doubtless nearly everyone who visited the Bazaar hoped to be the winner of that rug! But everyone in the crowded hall seemed thoroughly pleased and applauded loudly when in the closing moment of the Bazaar near midnight, it was discovered that Dr. Bradley had the winning number and the rug was placed in his arms, much to his astonishment and delight. There were many, many other beautiful things: a table spread of finest crochet, handsome quilts, pillow slips, couch cushions—all of exquisite handwork; a hand-quilted silk bedspread made by the Unitarian Ladies Guild of Dixon, Illinois. These dear friends always make something lovely for our Bazaar, and we do appreciate it.

Dr. and Mrs. Bradley, the Trustees of the Church and The Woman's Club desire here to express their thanks and deep appreciation to everyone for every donation, for every assistance given, for all who worked, all who gave —and all who came and purchased! It took all together to make this the most successful Bazaar The Peoples Church has held in several years.

And—now begin to plan for the next one!

G. B.

THE BOOK LECTURES

There will be five Wednesdays in January and Dr. Bradley has chosen five splendid books to discuss on these Wednesday evenings. There are so many fine things being offered by the book

publishers right now that it has been rather difficult to choose. The books reviewed during December held the interest of many people if one could judge from the attendance. "The Nazarene", by Sholem Asch brought the largest crowd.

Dr. Bradley greatly appreciates the interest that is shown in these Wednesday evening lectures and earnestly hopes it will continue.

The list of books for January will be as follows:

Jan. 3rd, "The Country Lawyer", Bellamy Partridge.

Jan. 10th, "The Life of Greece", Will Durant.

Jan. 17th, "Kitty Foyle", Christopher Morley.

Jan. 24th, "Abe Lincoln in Illinois', Robert E. Sherwood.

Jan. 31st, "Stalin", Boris Souvarine.

THE PEOPLES CHURCH GUILD

The Peoples Church of Chicago has opened a Peoples Church Guild which will be the headquarters for all the philanthropic activities of the congregation for the winter. The Guild is located at 4802 Sheridan Road and is open from 9 A.M. until 5 P.M. daily; Saturdays until noon. Everyone, irrespective of race or creed, who are in need and are worthy will be welcomed to visit the Guild. The Church is planning to do the most extensive philanthropic service it has ever done in the past. Any who may have clothing, bedding or food for the worthy poor and the needy are invited to bring them to 4802 Sheridan Road. An invitation is extended to all to visit the Guild.

The Following Persons Were Publicly Welcomed Into The Peoples Church, on December 3, 1939:

Miss Madge Abercombie,
1137 Winona Ave.

Mr. and Mrs. Carter E. Biewer,
4155 N. Bell St.

Mrs. Anne Bruce,
942 Eastwood Ave.

Mrs. Alice G. Delavergne,
929 S. Myrlte Ave., Kankakee, Ill.

Mr. Andrew Weedall Gartin,
22 S. Clark St.

Mrs. Elsie Hettrick,
3332 N. Odell Ave.

Mr. George W. Hettrick,
3332 N. Odell Ave.

Mrs. Paul R. Johnston,
3214 Hirsch St.

Miss Edith Keller,
934 Winona Ave.

Mr. Richard Yale Kennard, Jr.
529 Aldine Ave.

Mrs. Pearl Kennard,
529 Aldine Ave.

Mrs .Chas. Martin,
1215 Granville Ave.

Mrs. Betty Osborn,
216 W. Lake St., Barrington, Ill. (from Plymouth Church, Cleveland, Ohio)

Mr. Walford George Palmer,
4434 N. Racine Ave., (from M. E. Church, Eau Claire, Wis.)

Mrs. Walford George Palmer.
4434 N. Racine Ave. (from Lutheran Memorial Church, Chicago)

Miss Senja Peterson,
4656 N. Racine Ave.

Mrs. Vera W. Rees,
4615 Woodlawn Ave.

Mr. and Mrs. Chas. B. Robinson,
1058 Thorndale Ave.

Mr. Philip Langley,
1058 Thorndale Ave.

Mr. Robert K. Walters,
156 W. North Ave.

Mr. Chas. Yous,
828 Foster St., Evanston, Ill.

Dr. Bradley Kept the Following Engagements During the Month Ending December 15, 1939

(Dr. Bradley's engagements, including funerals and weddings, are listed from the 15th to the 15th of each month.)

NOVEMBER

16—Address. Chicago Public Library, G.A.R. Hall.
Address. Woman's Ideal Club, Blackstone Hotel.
Radio Address. WBBM.

17—Address. Asche Club.
Address. Woman's City Club, Chicago Public Library.
Address. Woman's Club, Western Springs.

18—Meeting and Tea. Masaryk Memorial Center.

19—Two services. Peoples Church.

20—Address. Woman's Club. Peoples Church.
Address. Waters School, P.T.A.

22—Luncheon, Radio Committee, Chicago Motor Club.
Book Lecture. Peoples Church.
Radio Address. WBBM.

23—Sermon. Thanksgiving Service, Peoples Church.
Radio Address. WBBM.

24—Meetings. Executives Club, as guest of honor.

25—Meeting, Author's reception. Des Forges Book Store, Mliwaukee, Wisconsin.

26—Two services. Peoples Church.

27—Meeting, Board of Directors, Chicago Public Library.
Banquet. Annual Dinner State Street Council.
Address. Haugen P.T.A.

28—Radio Address. WMWB, Peoria, Ill.
Address. Peoria Forum, Peoria, Ill.

29—Address. Kiwanis Club, Milwaukee, Wis.
Book Lecture. Peoples Church.
Radio Address. WBBM.

30—Address. Lakeview Lions Club.
Radio Address. WBBM.

DECEMBER

1—Meeting. Friends of Library, Sherman Hotel.
Address. Grace Lutheran Church, LaGrange, Ill.

2—Radio Address. WBBM.
Address. Urban League, "Dr. Preston Bradley Day."

3—Two services. Peoples Church.

4—Address. Herzl Community Center.

5—Address. Fond du Lac Public Forum, Fond du Lac, Wis.

6—Book Lecture. Peoples Church.
Radio Address. WBBM.

7—Radio Conference, WMAQ.
Attendance at Bazaar.
Radio Address. WBBM.

8—Attendance at Bazaar.
Address. Motor Equipment Natl. Convention.
Address. Farmers' Institute, Plainfield, Ill.

10—Two services. Peoples Church.

11—Address. High School Forum, Clinton, Iowa.

12—Address. Parent - Teachers' Association. Linder School.

13—Book Lecture. Peoples Church.
Radio Address. WBBM.

14—Address. Lawson Y. M. C. A.
Radio Address. WBBM.

15—Luncheon engagement. Palmer House.
Address. Annual Animal Shelter Dinner. Edgewater Beach Hotel.

Weddings

NOVEMBER

16—Harold S. Benson and Ione Nash.

18—John O. Kobgina, Jr., and Dorothy B. Piederich.

18—John R. Priebe, III, and Margaret Browne.

23—Richard E. Stromberg and Vera G. Kraft.

23—Henry Shopera and Alberta Bosick.

25—Albert G. Bush and Bette Jane Hannon.

DECEMBER

2—Robert F. Upchurch and Jeanette A. Guyer.

9—Royal L. Lichter and Frieda Schneider.

10—Ben H. Smith and Eloise K. Nunnelly.

• • •

Funerals

•

NOVEMBER

17—Mrs. Clara Van Craenenbroeck, Interment, Graceland.

DECEMBER

8—Mary S. LaCrosse, Interment, Mt. Oakridge.

12—Mrs. Minnie Cleaver, Interment, Oakwoods.

13—Dr. Wm. H. West, Interment, Rosehill.

14—Mr. Fred Hippel, Interment, Oakwoods.

Mr. Wm. R. Paige, Interment, Rosehill.

• • •

Christening

•

NOVEMBER

26—Matthew Joseph Sikyta, son of Mr. and Mrs. Matthew Sikyta.

• • •

DECLARATION OF PRINCIPLES OF THE PEOPLES CHURCH

"The purpose of the church is to deal in plain terms with the supreme things in human life as measured by the rational conclusions of science and history. It seeks to promote a conception of nature, history and the meaning of life in accordance with the facts of experience and with the progress of growing knowledge. It is essentially religious, not in the traditional but in the scientific and ethical sense of the word. It regards religion as spiritual energy directing itself toward the enrichment of the individual life and the perfection of the social order. This church assumes the right of every one to think his or her own thoughts, and expects the greatest progress to follow from entire intellectual liberty and perfect freedom of judgment. It welcomes to its membership all who wish to co-operate in making a world which shall be enlightened by knowledge, guided by reason and animated by good-will."

DIRECTORY

THE PEOPLES CHURCH

LAWRENCE AVE., Near Sheridan Rd.

TIME OF SERVICE
11:00 A. M.

Affiliated with: American Unitarian Association, Boston Western Unitarian Conference, Chicago; National Federation of Religious Liberals, Chicago.

PASTOR
Preston Bradley

EXECUTIVE OFFICERS

Walter H. Hermsdorf, President
4511 N. Francisco Ave. Irving 4141
Mrs. J. J. Reynolds, Vice President
5550 Kenmore Ave. Longbeach 9160
Thos. A. Harrison, Sec'y.-Treasurer
941 Lawrence Ave. Longbeach 6878
May H. Harrison, Secretary
941 Lawrence Ave. Longbeach 6878

BOARD OF TRUSTEES

C. W. Denicke
Thos. A. Harrison
Walter H. Hermsdorf
C. K. Anderson
G. U. Gairing
Mrs. J. J. Reynolds
W. M. Stickney
Emil L. Roubinek, Jr.

WOMAN'S CLUB OF THE PEOPLES CHURCH

Mrs. Preston Bradley, Honorary President, 941 Lawrence, Lon. 6878.
Mrs. Elmer A. Peirce, President, 1625 North Shore Ave., She. 8838.
Mrs. Rufus W. Lee, Vice President, 3441 Foster Ave., Keystone 2651.
Mrs. Harry Brown, Rec. Secretary, 3034 Gunnison St., Keystone 3583.
Mrs. Jacob Tolk, Corr. Secretary, 1032 Leland Ave., Edgewater 2914.
Miss Meta Roth Brand, Treasurer, 1732 Chase Ave., Rogers Park 8082.

Directors

Mrs. W. A. Stehle, Mrs. Clyde Bassler, Mrs. H. I. Huckins, Mrs. Wm. L. Fowler, Miss Adelaide Thomason.

THE YOUNG PEOPLES CLUB

Roger Miller, President
823 N. Humphrey Ave
Oak Park, Ill. Euclid 2123
William Parlette, Vice President
2949 Wilson Ave. Juniper 6104
James Code, Treasurer
2908 Eastwood Ave. Irving 2750
Helen Rime, Recording Secretary
2218 Highland Ave. Longbeach 1277
Louise Thirsk, Corr. Secretary
4839 N. Wolcott Ravenswood 2675
Roy Redwanz, Finance Chairman
4105 N. Paulina St. Wellington 2329

COMMITTEE

Finance Committee
Mr. Thos. A. Harrison, Chairman
Mr. C. K. Anderson
Mr. E. L. Roubinek, Jr.

Church Service Committee
Mr. E. L. Roubinek, Chairman
All members of the Board assisting

Auditing Committee
Mr. W. M. Stickney, Chairman
Mr. G. U. Gairing

Social Committee
Mrs. J. J. Reynolds, Chairman
Mr. C. W. Denicke
Mr. G. U. Gairing
Mrs. W. F. Pape
Mrs. C. W. Denicke
Mrs. Frank Bryan
Mrs. W. H. Hermsdorf
Mrs. Chas. Roberts

Membership Committee
Mr. E. L. Roubinek, Jr., Chairman
Mr. G. U. Gairing
Mrs. Wm. L. Fowler
Mrs. Elmer A. Peirce
Mrs. Alice Pearson

Contributions and Pledges Committee
Mr. Walter H. Hermsdorf, Chairman
Mrs. May H. Harrison
Mrs. H. B. Hunter
Mrs. E. L. Roubinek, Jr.,
Mr. C. W. Denicke

MUSICAL DIRECTORY

Emerson Abernethy, Choir Director
4757 Sheridan Road, Longbeach 0182
Philip Jorgensen, Organist,

SCHOOL OF RELIGIOUS EDUCATION

C. W. Denicke, Superintendent
936 Margate Terrace Longbeach 4328
Mrs. Thos. A. Harrison, Treasurer
941 Lawrence Ave. Longbeach 6878
Miss Grace E. Duncan, Secretary,
5851 Grace Street

THE PROFESSIONAL AND BUSINESS WOMAN'S CLUB

Miss Ethel E. Smalley, President
736 N. Menard Ave.
Miss Mary Hibbard, Vice President
1506 Birchwood Ave.
Miss Gladys Thorell, Secretary
5342 N. Winthrop Ave.
Mrs. Alice Pearson, Treasurer
4604 Beacon Street

USHERS CLUB

W. M. Cooke, President
4423 Sheridan Road Longbeach 0800
E. F. Swanson, Vice President
5252 N. Kenmore Ave. Longbeach 9538
W. A. Stehle, Corr. Secretary
6021 N. Claremont Hollycourt 1718
Ernest Janson, Treasurer
1050 Cornelia Ave. Bittersweet 1575
C. W. Vogel, Sergeant-at-Arms
721 Brompton Place Canal 6980

MEN'S CLUB

Mr. C. A. Bradley, President
920 Lakeside Place
Mr. D. A. Monson, Vice President,
1058 Berwyn Ave.
Mr. Wm. Emrich, Secretary,
1424 E. 71st Place
Mr. Frank S. Bryan, Ass't. Secretary,
3908 Eastwood Ave.
Mr. M. O. Pfaff, Treasurer,
6429 Maplewood Ave.

THE LIBERALIST

Preston Bradley ..... Editor
Grace Thayer Bradley ..... Associate Editor
Mrs. Thos. A. Harrison ..... Subscription Mgr.
941 Lawrence Ave. Longbeach 6878
Published monthly by
The Peoples Church, 941 Lawrence Av.
Office of Publication
7028 N. Clark St., Chicago, Ill.

"GOOD COFFEE THAT YOU'LL LIKE"

SKOOGLUND'S CAFETERIA

Home Bakery In Connection

Longbeach 3370 — *1134-40 Wilson Ave.*

½ Block West of Uptown Station

LAWRENCE-BROADWAY GARAGE

STEPHAN J. CLARK, Prop.

1127 Lawrence Ave. — *Edgewater 4863*

Phone Edgewater 4567

ROBERTS FLOWERS

1018 Lawrence Avenue

Bess Roberts — New Lawrence Hotel

Telephone LONGBEACH 2100

NEW LAWRENCE HOTEL

SUNDAY DINNERS OUR SPECIALTY

1020 Lawrence Ave.

UPTOWN CHICAGO

"Just Like a Fine Club"

HEBARD
STORAGE WAREHOUSES, INC.

STORAGE
MOVING

LONG DISTANCE MOVING

PACKING
SHIPPING

Seven Storage Warehouses

Sheridan Rd. at Sheffield Ave. — Phone Graceland 0282
6331 **Broadway** — Phone Rogers Park 0282
Ogden and Winchester Aves. — Phone Seeley 0282

THE JAMES RESTAURANT

1035 Lawrence Ave. and 4757 Kenmore Ave.

Our Steaks and Chops Are Broiled In Individual Pans in Their Own Natural Juices—Try Our Table d' Hote Dinners

Telephone Edgewater 0891

THE VICEROY RESTAURANT

Come In To Your Neighborhood Restaurant

For Delicious Food—Prices Right

1041 LAWRENCE AVE. — **SUNNYSIDE 9280**

J. W. PETERSEN COAL CO.

PETERSEN POCAHONTAS TRADE MARK

Coal of Highest Quality

IROQUOIS FRANKLIN COUNTY COAL

Plant No. 1
Division & Halsted Sts.

Plant No. 2
Devon & Ridge Aves.

PHONE DIVERSEY 4300—ALL DEPARTMENTS

BRYN MAWR FOOD SHOP

CARL SCHLIMMER, Prop.

Large Variety of Fancy Prepared Foods On Our Steam Table at All Hours.

1053 BRYN MAWR AVE.

Phone: LONGBEACH 3989

ARCADIA VALET SERVICE

JAMES W. DARRAS

SHOE REPAIRING — HAT CLEANING — CLEANING & REPAIRING

4408-10 Broadway

"Flowers At Their Best"

PETERSON - RIDGE GREENHOUSES

EDWARD F. SCHULTZ

COMPLETE FLORAL SERVICE

Phone: ROGERS PARK 5244 **1754-8 PETERSON AVE.**

DR. GEO. E. HAWKINS

DENTIST

Phone: LONGBEACH 2827 **4601 BROADWAY**

FELIX RESTAURANT

ALEXANDER AND TERRY, Props.

FOR GOOD FOOD

1101 Lawrence Ave. *Across from Aragon*

HOURS 9 to 9 **RESIDENCE SERVICE**

ROBINSON'S HEALTH SERVICE

SCIENTIFIC MASSAGE

Ultra Violet Rays—Cabinet Baths—Therapeutic Treatments

4666 BROADWAY **Phone: EDGEWATER 3800**

TOYS----GIFTS

ACE STORES

BROADWAY HARDWARE DIVISION

4747 Broadway *Longbeach 4010-4011*

For the Best Grade of Work at the Lowest Prices—Try Us On Your Wearing Apparel—Furs—Rugs—Draperies—Curtains—Slip Covers

NU-WAY CLEANERS AND DYERS

—ESTABLISHED 1912—

4868½ Sheridan Road *Longbeach 0772*

Picture Framing

Frames Repaired and Regilded
Paintings Restored

Gairing Galleries
Established 1894

For Estimate—Phone

Longbeach 1500 4935 Broadway
Chicago

University 0770 1729 Sherman
Evanston

Winnetka 2221 563 Lincoln
Winnetka

JUST SAY—

"I saw your ad in our Church Paper"

O'Connor and Hanlon
Present

BANTAM GRILLS

5149 BROADWAY at FOSTER

Hamburgers and Chili

Co-Starring
with

TOASTED CHEESE CUBE STEAKS

"Never A Finale"

Chief
"fadeproof process"
makes your clothes last longer and look better than when done at home
ALL SERVICES
Phone
LONGBEACH
4840

ANNE BLUMBERG

HAND MADE HATS—NOW SHOWING LOVELY FUR HATS
READY-TO-WEAR OR MADE TO ORDER

5122 SHERIDAN ROAD South of Foster

CHINA INN

CHINESE and AMERICAN RESTAURANT

Reasonable Prices—"We Serve the Best Chinese Food"—Chinatown Dishes
1108 ARGYLE ST., Near "L" Station—Free Delivery Service—**ARDMORE 5700**

FOR AMERICA'S FINEST CLOTHING AT CHICAGO'S LOWEST PRICES
CHICAGO BUYERS RECOMMEND

THE ERIE CLOTHING CO.

—2 BIG STORES—

648 N. Clark Street *837 East 63rd Street*

Kuppenheimer — Hart, Schaffner & Marx — G. G. G.

ARAGON DRUGS --- INC.

WM. BERGMAN, R. Ph

1039 LAWRENCE AVE. Phone: LONGBEACH 7317

The REXALL Store

Compliments

of

Gus Mann

ROSS

JEWELERS

Repairing

We Do It Better and Save You Money

4810 BROADWAY

CASH FOR OLD GOLD

ROBERT PATRICK PLUMBING CO.

(Not Incorporated)

Established 1898

When In Need of Plumbing and Heating Repairs Call

LONGBEACH 4678—4679

4445 BROADWAY

In the Sheridan-Plaza Hotel

Radio Repair Service

A. AND A. RADIO & ELECTRIC SHOP

WE FIX ALL ELECTRIC APPLIANCES
Phone: SUNNYSIDE 2151
944 WILSON AVENUE

Your Old Radio Made New

DORSET RADIO SHOP

4949 SHERIDAN ROAD

Phone: SUNNYSIDE 2191

Emil Lindberg — Gust. Runnfeldt

TROJAN LAUNDRY

2834-36 BROADWAY

Near Diversey Pkwy.

Telephones LAKeview 1881—1882—1883

WALK OVER SHOE STORES

4700 Sheridan Road

SHOES FOR MEN and WOMEN

GEORGE LINDNER, Mgr.

4037 Sheridan Road
Lakeview 8047

4553 Sheridan Road
Longbeach 6378
SUNDAYS and HOLIDAYS

ACCURATE RADIO SERVICE STORES

"Radio Repair Specialists"
ALL MAKES AND MODELS
CALL "ACCURATE" FOR FREE ESTIMATE

24 HOUR SERVICE — FRED E. HARVEY, Owner

ESTABLISHED 1906

WETMORE'S ELECTRIC SHOP

ACE ELECTRIC CONSTRUCTION

Electrical—Construction—Repairing

4718 N. RACINE AVE. — LONGBEACH 3287

We Take Pleasure In Announcing
The Grand Opening of Our New Store at
5232 SHERIDAN ROAD

MANAS TORCOM

ORIENTAL RUGS and BROADLOOM CARPET

Phone: LONgbeach 2400

(Formerly at 4808 Sheridan Road)

SCHILLER

CHICAGO'S TELEGRAPH FLORIST

4509 BROADWAY —North Store— Phone: LONGBEACH 7900
2221 W. MADISON ST. —West Store— Phone: SEELEY 2150
1524 E. 53rd STREET —South Store— Phone: DORCHESTER 7000

DR. LOUIS A. SCHAKNER

FOOT SPECIALIST

Specializing in the Scientific Treatment of All Foot Ailments
PHYSIO-THERAPY—ELECTRO-SURGERY
4403 SHERIDAN ROAD, Suite 214 Phone: EDGEWATER 1603

SELECT YOUR ACCESSORIES FROM

MARGO SHOPPE

MARGUERITE L. BACKUS, Prop.

MOJUD HOSIERY

We're proud to bring you this beauty secret of lovely Hollywood legs. . . . . MOJUD CLARI-PHANE SILK STOCKINGS in thrilling screenlite shades.
1139 Berwyn Ave. *Edgewater 0988*

Phone LONgbeach 8373

THE WHITE-HOME LAUNDRY CO.

Walter H. White

4892-98 North Clark Street

DORSET GIFT NOOK

Hosiery—Lingerie—Cards—Bric-A-Brac—Gifts

Bridge Prizes—Holiday Gifts

4953 BROADWAY Corner of Argyle

Sixteen Years in the Loop Quality—Value—Service

J. H. GARR

SURGICAL APPLIANCES

Highest Grade Trusses, Abdominal Supporters, Elastic Stockings, Deformity Apparatus—Made to Order and Fitted by Experts
Phone: LONGBEACH 1956 4720 N. RACINE AVE.
Near Lawrence and Broadway

PEISER'S 5TH FLOOR PHARMACY

Uptown Bank Bldg.

PRESCRIPTIONS

Bring the Family . . . and
Entertain Your Friends on

Thursdays

●

FAMILY DINNER NIGHT

●

Marine Dining Room

Family Dinner

$1.00

Enjoy the famous Marine Room food and service . . .
Dancing . . . Splendid entertainment.

●

Colonnade Room

Family Dinner

75 Cents

●

Edgewater Beach Hotel

5300 BLOCK • SHERIDAN ROAD

IVANHOE GARDENS

and

RESTAURANT

• • • •

3000 N. Clark Street

• • • •

Ralph H. Jansen

METROPOLITAN DRAPERY CO.

CURTAINS—DRAPERIES—BEDSPREADS

4737 LINCOLN AVE.
Phone: LONGBEACH 9150

4129 W. MADISON ST.
Phone: KEDZIE 7080

7231 W. LAKE ST. —Oak Park Store— Phone: FOREST 4335

HATS BY EVELYN

Greet the Winter in a Glamorous Individual Evelyn Model

COMPLEMENT YOUR PERSONALITY AND ENSEMBLE
We Specialize in Bridal Veils and Bridesmaid's Hats

HATS $3.50 and up

1132 Bryn Mawr Ave. *Edgewater 4217*

LINN BROTHERS, INC.

ESTABLISHED 1879

FUNERAL DIRECTORS

3415-3419 North Clark Street

All Phones Lakeview 0013

Phone: LONGBEACH 0472 Member Chicago Real Estate Board

THOMAS A. HARRISON

REAL ESTATE INVESTMENTS

INSURANCE—Fire, Automobile, Burglary and Hold-up Policies

941 LAWRENCE AVENUE UPTOWN TEMPLE